

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ

الإسلام  
نور حياتي



AICP BOSTON

Islam  
The light of my life

# Ramadan

CALENDAR ( MASSACHUSETTS )

2025 - 1446H

Ramadan	Date	Imsak	Fajr	Shuruq	Dhuhr	Asr	Maghrib	Isha'
1	SAT Mar 1	4:43 AM	5:03 AM	6:19 AM	11:56 PM	3:05 PM	5:34 PM	6:53 PM
2	SUN Mar 2	4:42 AM	5:02 AM	6:17 AM	11:56 PM	3:06 PM	5:35 PM	6:54 PM
3	MON Mar 3	4:40 AM	5:00 AM	6:16 AM	11:56 PM	3:07 PM	5:37 PM	6:56 PM
4	TUE Mar 4	4:38 AM	4:58 AM	6:14 AM	11:56 PM	3:07 PM	5:38 PM	6:57 PM
5	WED Mar 5	4:37 AM	4:57 AM	6:13 AM	11:55 PM	3:08 PM	5:39 PM	6:58 PM
6	THU Mar 6	4:35 AM	4:55 AM	6:11 AM	11:55 PM	3:09 PM	5:40 PM	6:59 PM
7	FRI Mar 7	4:33 AM	4:53 AM	6:09 AM	11:55 PM	3:10 PM	5:42 PM	7:00 PM
8	SAT Mar 8	4:32 AM	4:52 AM	6:07 AM	11:55 PM	3:10 PM	5:43 PM	7:02 PM
9	SUN Mar 9	5:30 AM	5:50 AM	7:06 AM	12:54 PM	4:11 PM	6:44 PM	8:03 PM
10	MON Mar 10	5:28 AM	5:48 AM	7:04 AM	12:54 PM	4:12 PM	6:45 PM	8:04 PM
11	TUE Mar 11	5:26 AM	5:46 AM	7:02 AM	12:54 PM	4:12 PM	6:46 PM	8:05 PM
12	WED Mar 12	5:25 AM	5:45 AM	7:01 AM	12:54 PM	4:13 PM	6:47 PM	8:06 PM
13	THU Mar 13	5:23 AM	5:43 AM	6:59 AM	12:53 PM	4:14 PM	6:49 PM	8:08 PM
14	FRI Mar 14	5:21 AM	5:41 AM	6:57 AM	12:53 PM	4:15 PM	6:50 PM	8:09 PM
15	SAT Mar 15	5:19 AM	5:39 AM	6:56 AM	12:53 PM	4:15 PM	6:51 PM	8:10 PM
16	SUN Mar 16	5:18 AM	5:38 AM	6:54 AM	12:53 PM	4:16 PM	6:52 PM	8:11 PM
17	MON Mar 17	5:16 AM	5:36 AM	6:52 AM	12:52 PM	4:16 PM	6:53 PM	8:13 PM
18	TUE Mar 18	5:14 AM	5:34 AM	6:50 AM	12:52 PM	4:17 PM	6:54 PM	8:14 PM
19	WED Mar 19	5:12 AM	5:32 AM	6:49 AM	12:52 PM	4:18 PM	6:56 PM	8:15 PM
20	THU Mar 20	5:10 AM	5:30 AM	6:47 AM	12:51 PM	4:18 PM	6:57 PM	8:16 PM
21	FRI Mar 21	5:08 AM	5:28 AM	6:45 AM	12:51 PM	4:19 PM	6:58 PM	8:18 PM
22	SAT Mar 22	5:07 AM	5:27 AM	6:43 AM	12:51 PM	4:19 PM	6:59 PM	8:19 PM
23	SUN Mar 23	5:05 AM	5:25 AM	6:42 AM	12:51 PM	4:20 PM	7:00 PM	8:20 PM
24	MON Mar 24	5:03 AM	5:23 AM	6:40 AM	12:50 PM	4:21 PM	7:01 PM	8:21 PM
25	TUE Mar 25	5:01 AM	5:21 AM	6:38 AM	12:50 PM	4:21 PM	7:02 PM	8:23 PM
26	WED Mar 26	4:59 AM	5:19 AM	6:36 AM	12:50 PM	4:22 PM	7:04 PM	8:24 PM
27	THU Mar 27	4:57 AM	5:17 AM	6:35 AM	12:49 PM	4:22 PM	7:05 PM	8:25 PM
28	FRI Mar 28	4:55 AM	5:15 AM	6:33 AM	12:49 PM	4:23 PM	7:06 PM	8:27 PM
29	SAT Mar 29	4:53 AM	5:13 AM	6:31 AM	12:49 PM	4:23 PM	7:07 PM	8:28 PM
Shawal	SUN Mar 30	4:52 AM	5:12 AM	6:29 AM	12:48 PM	4:24 PM	7:08 PM	8:29 PM
2	MON Mar 31	4:50 AM	5:10 AM	6:28 AM	12:48 PM	4:24 PM	7:09 PM	8:30 PM

## THROUGHOUT THE MONTH

- Community Iftar available every day
- Qiyam Ramadan every night
- Essentials of Islam Lesson every night between Isha' prayer and Qiyam
- Explanation of The Creed of Ibn Asakir every Saturday at 5PM
- Heartfelt Reminders and Admonishments (وعظ) every Friday and Saturday after Qiyam Ramadan
- Youth Dhikr Nights Saturdays after Qiyam

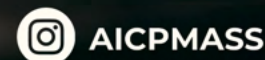
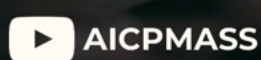
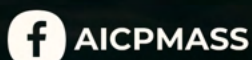
AICP Massachusetts Community  
WhatsApp group



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41 Marble St, Revere, MA, 02151

Ramadan  
Kareem



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Islam  
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A I C P B O S T O N

# Ramadan

CALENDAR ( MASSACHUSETTS )

2025 - 1446H

قال الله تعالى  
شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ

## WHAT IS FASTING IN THE RELIGION?

Fasting is refraining from inserting anything that has a size into the head or stomach through an open inlet. Regardless of whether it was water or medicine or other than that, from the fajr (Dawn) time until the Maghrib (Sunset) time along with the intention made the night before in the heart. The true dawn is the horizontal whiteness in the eastern horizon, and the sunset is the setting of the entire disc of the sun.

## THE BASIS FOR FASTING

The basis for the obligation of fasting before the consensus is the verse

﴿كُتِبَ عَلَيْكُمُ الصِّيَامُ﴾

## WHO IS OBLIGATED TO FAST?

It is an obligation upon every pubescent, sane, and able Muslim to fast. Therefore, fasting is not valid from an original non-Muslim nor an apostate because being a Muslim is a condition for the good deeds to be accepted. Fasting is not incumbent on the child, however it is an obligation on the guardian to order them to fast, if the child has reached the age of mental discrimination and can bear fasting. Fasting is also not incumbent upon the one who is unable to fast due to old age or to severe illness. Fasting is not valid from the insane nor from the woman on her menses or post-partum bleeding. However, menstruating and postpartum bleeding women are obligated to make up the fasting.

## WHAT ARE THE TWO INTEGRALS OF FASTING

The first integral is the intention and the place of the intention is in the heart, therefore, it is not a condition for it to be verbalized. The intention is obligatory for each day of Ramadan.

The time of the intention is between the sunset and the dawn, and the way it is said in the heart is "I am intending to fast tomorrow a day of Ramadan" or what is similar to that.

According to some scholars, it is enough to intend to fast the entire month, on the first night of Ramadan. The second integral is to refrain from the invalidators of Fasting, so that includes refraining from inserting anything that has a size, even a sesame seed, into the head or the stomach through an open inlet. Its time is from the dawn until the sunset. The open inlets are the nose, mouth, vaginal opening, urethra, anus, and ear.

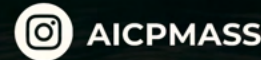
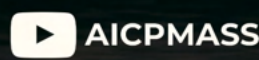
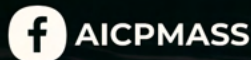
## WHAT MAKES FASTING AN OBLIGATION

It is an obligation to begin the fast of the month of Ramadan by the confirmed testimony of a trustworthy (^adl) muslim that he saw the crescent of Ramadan after the sunset of the 29 th of Sha^ban, or by completing 30 days of Sha^ban due to the saying of the Prophet ﷺ "Fast upon seeing the crescent and end the fast upon seeing it. If it is blocked from you, then complete 30 days of Sha^ban." Narrated by Al-Bukhariyy and Muslim.

## WHO IS OBLIGATED TO PAY ZAKĀH OF FITR?

Zakah of Fitr is obligatory by being alive a part of Ramadan and a part of Shawwal upon every Muslim for himself and for whomever he is obligated to support if they were Muslims, for each one a Sa^ of the most common staple crop of that town, with the condition that he is able to pay the Zakah after his debts, clothing, shelter that are suitable for him, are taken care of, as well as the necessary food for himself and for those he is obligated to support for the day of the ^Eid and the night after it. It is permissible to pay the value of the Zakah of Fitr with money if its conditions are satisfied according to Imam Abu Hanifah.

Ramadan  
Kareem



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AICP BOSTON

41 Marble St, Revere, MA, 02151

For more info, please call  
us @ (781) 284 6540

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