

RAMADAN

PROVISION FOR THE SOUL

2026 - 1447

رَمَضَانَ
زَادَ الرُّوحَ
م ٢٠٢٦ - ١٤٤٧

جمعية المشاريع الخيرية الإسلامية
إمساكية شهر رمضان المبارك

BOSTON RAMADAN CALENDAR

1447 هـ - 2026 م



قال رسول الله ﷺ: «صوموا لرؤيته وأفطروا لرؤيته فإن غم عليكم فأكملوا عدة شعبان ثلاثين» رواه الشيخان

WHAT IS FASTING IN THE RELIGION?

Fasting is refraining from inserting anything with a volume into the head or stomach through an open inlet. Regardless of whether it was water, medicine, or other than that, from the Fajr (dawn) time to the Maghrib (sunset) time, along with having made the intention, in the heart, during the night to fast the following day.

THE BASIS FOR FASTING

The basis for the obligation of fasting is confirmed in the verse:

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ
سورة البقرة آية 183

AYA 183 OF SURATUL-BAQARAH MEANS:

O BELIEVERS, FASTING (RAMADAN) IS ORDAINED OBLIGATORY UPON YOU AS IT WAS ORDAINED OBLIGATORY UPON THE (MUSLIMS) BEFORE YOU TO EARN PIETY.

WHO IS OBLIGATED TO FAST?

It is an obligation upon every pubescent, sane, and able Muslim to fast. Therefore, fasting is not valid from an original non-Muslim nor an apostate because being a Muslim is a condition for the good deeds to be accepted. Fasting is not incumbent on the child, however it is an obligation on the guardian to order them to fast, if the child has reached the age of mental discrimination and can bear fasting. Fasting is also not incumbent upon the one who is unable to fast due to old age or to severe illness. Fasting is not valid from the insane nor from the woman on her menses or post-partum bleeding. However, menstruating and postpartum bleeding women are obligated to make up the fasting.

WHAT ARE THE TWO INTEGRALS OF FASTING?

The first integral is the intention, and the place of the intention is in the heart. Therefore, it is not a condition for it to be verbalized. The intention is obligatory for each day of Ramadan. The time of the intention is between the sunset and the dawn, and the way it is said in the heart is "I am intending to fast tomorrow a day of Ramadan" or what is similar to that. According to some scholars, it is enough to intend to fast the entire month, on the first night. The second integral is to refrain from the invalidators of fasting, so that it includes refraining from inserting anything that has a size, even a sesame seed, into the head or stomach through an open inlet from dawn until sunset. The open inlets are the nose, mouth, vaginal opening, urethra, anus, and ear.

RAMADAN	IMSAK	FAJR	SHURUQ	DHUHR	'ASR	MAGHRIB	'ISHA'	FEB/ MAR
W E D 1	4:59	5:19	6:36	11:58	2:54	5:19	6:40	18
T H U 2	4:58	5:18	6:35	11:58	2:54	5:20	6:41	19
F R I 3	4:56	5:16	6:33	11:58	2:55	5:21	6:42	20
S A T 4	4:55	5:15	6:32	11:58	2:56	5:22	6:43	21
S U N 5	4:54	5:14	6:30	11:58	2:57	5:23	6:44	22
M O N 6	4:52	5:12	6:29	11:58	2:58	5:24	6:45	23
T U E 7	4:51	5:11	6:27	11:57	2:59	5:25	6:46	24
W E D 8	4:50	5:10	6:26	11:57	3:00	5:26	6:47	25
T H U 9	4:49	5:09	6:24	11:57	3:01	5:27	6:48	26
F R I 10	4:47	5:07	6:23	11:57	3:01	5:28	6:49	27
S A T 11	4:45	5:05	6:21	11:57	3:02	5:30	6:50	28
S U N 12	4:43	5:03	6:19	11:57	3:03	5:33	6:51	1
M O N 13	4:41	5:01	6:18	11:56	3:04	5:35	6:53	2
T U E 14	4:39	4:59	6:16	11:56	3:05	5:37	6:55	3
W E D 15	4:38	4:58	6:15	11:56	3:06	5:38	6:57	4

THESE PRAYER TIMES ARE ACCORDING TO THE CITY OF BOSTON;
EACH COUNTRY AND CITY HAS ITS OWN RESPECTIVE TIMES ACCORDING TO ITS LOCATION.

WHAT IS MENTIONED HERE THAT WEDNESDAY IS THE BEGINNING OF RAMADAN
CAN ONLY BE CONFIRMED BY SIGHTING THE CRESCENT

DOES ONE BREAK THEIR FAST OR NOT? WHAT IS THE JUDGEMENT?

The one who drinks (not forgetting that they are fasting) even a small drop of water

His fast is broken

The one who smokes a cigarette

His fast is broken

The one whom vomit overcame him and did not swallow any of it nor any of the tainted saliva

His fast is not broken

The one who eats or drinks forgetting that he is fasting

His fast is not broken

The one who smells perfume, incense, or a flower

His fast is not broken

The one who uses hypodermic, intramuscular, and intravenous injections

His fast is not broken

The one who emitted maniyy (male and female sexual fluid) due to masturbation during the day of fasting

His fast is broken

The one who had sexual intercourse during the day of fasting, while forgetting he was fasting

His fast is not broken

The one who eats during the day of fasting (not forgetting that he is fasting), even something as small as a lentil or smaller

His fast is broken

The one who tastes food without swallowing anything

His fast is not broken

The one who makes himself vomit (not forgetting that he is fasting) by inserting his finger into his mouth; whether he swallowed the vomit or not

His fast is broken

The one who uses ear or nose drops

His fast is broken

The one who exaggerates in swishing the water around in his mouth (sunnah of wudu') without an excuse and he swallows the water unintentionally

His fast is broken

The one who swallows the phlegm which reached the inside of the mouth, in the daytime, while able to spit it out

His fast is broken

The one who inserts a suppository into the front private part or the anus

His fast is broken

The one who has sexual intercourse intentionally (not forgetting that he is fasting), of his own volition (not coerced), while knowing that it is prohibited during the day of Ramadan

His fast is broken

RAMADAN PROGRAM

FRIDAYS AFTER ^ASR

FIQH OF DEALINGS

SATURDAYS AFTER ^ASR

BIOGRAPHY OF THE 4 CALIPHS

SUNDAYS AT 11 AM

QUR'AN & TAJWEED LESSON

EVENTS

FEBRUARY 28

FUNDRAISING IFTAR

FEBRUARY 20

BROTHERS' DHIKR NIGHT

FEBRUARY 21

SISTERS' DHIKR NIGHT

MARCH 8

SISTERS' YOUTH IFTAR

MARCH 15

BROTHERS' YOUTH IFTAR

DAILY

FREE IFTAR

LESSON AFTER ^ISHA'

QIYAM RAMADAN

جمعية المسارح الخيرية الإسلامية
إمساكية شهر رمضان المبارك
1447هـ - 2026م

BOSTON RAMADAN CALENDAR

RAMADAN	IMSAK	FAJR	SHURUQ	DHUHR	^ASR	MAGHRIB	^ISHA'	MAR
T H U 16	4:37	4:57	6:13	11:56	3:06	5:39	7:00	5
F R I 17	4:36	4:56	6:11	11:55	3:07	5:40	7:02	6
S A T 18	4:34	4:54	6:10	11:55	3:08	5:41	7:02	7
S U N 19	5:33	5:53	7:08	12:55	4:09	6:43	8:03	8
M O N 20	5:31	5:51	7:06	12:55	4:09	6:44	8:04	9
T U E 21	5:30	5:50	7:05	12:54	4:10	6:45	8:05	10
W E D 22	5:28	5:48	7:03	12:54	4:11	6:46	8:06	11
T H U 23	5:26	5:46	7:01	12:54	4:11	6:47	8:07	12
F R I 24	5:24	5:44	6:59	12:54	4:12	6:48	8:08	13
S A T 25	5:22	5:42	6:58	12:53	4:13	6:50	8:10	14
S U N 26	5:21	5:41	6:56	12:53	4:13	6:51	8:11	15
M O N 27	5:20	5:40	6:54	12:53	4:14	6:52	8:12	16
T U E 28	5:19	5:39	6:53	12:53	4:15	6:53	8:14	17
W E D 29	5:17	5:37	6:51	12:52	4:15	6:54	8:15	18
T H U 30	5:15	5:35	6:49	12:52	4:16	6:55	8:16	19

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